

WITTY

- “Compassion can balance the urge to destruction.”
- “What are you talking about?”
- “This is more linguistic relativism.”
- “You believe what you want to believe.”
- “And you now have a cause.”
- “I hold my breath.”
- “Are you going to represent this way of thinking?”
- “This is not about thinking. It is about doing totally fucked up things.”
- “That is of benefit to me.”
- “What do you learn?”
- “That I need to be a little more careful.”
- “I do good things.”
- “We all do.”
- “I am not trying to come down on me.”
- “Come down hard.”
- “I am becoming something that I do not want to be.”
- “Go ahead: we all have weaknesses.”
- “Break.”
- “That is perfect for me.”
- “You are an articulate person with good ideas.”
- “It does not work that way.”
- “I am wearing it.”
- “We all are.”
- “The writing is unclear.”
- “What happens after I read the verse?”
- “You are supposed to live it.”
- “I am not good at changing my path.”
- “This is only going to get better.”
- “You always promise that.”
- “Ania is ready to oblige.”
- “That is going to go nowhere.”
- “I took a program on how to implement change.”
- “How does that work?”
- “Just waste all your money.”
- “What is your excuse?”
- “I don’t have excuses. I end up being at the right place at the wrong time.”
- “How does that work?”
- “The universe has invited me to do wqa show.”
- “How many people will be watching?”
- “Who will not be watching?”
- “I see two significant options for my overall development.”

“Take greater risks.”

“The family watches out for you.”

“Which family?”

“The family of humankind.”

“I have got so far from what I want for my life.”

“You will divide into a million parts, and they will be distributed across the universe. This will create a precedent for human development.”

“The dinosaurs all over again.”

“There is a point when you start to respect yourself again.”

“What else is left?”

“You make power movies.”

“How much power can motivate a power move?”

“That is a physics question.”

“We are observing processes.”

“Keep on.”

“It is deep in the body.”

“How many layers?”

“You want something that you can believe in.”

“The hard outer shell.”

“Total belief.”

“You can help me with the science.”

“Who is helping whom?”

“YOU, YOU, YOU.”

“You have restored my faith in humanity.”

“I could repackage that.”

“We eat our young.”

“What could that possibly mean?”

“Nothing means anything.”

“Some kind of performance.”

“Applause.”

“Eat, and be happy!”

“There is a fine line here.”

“Where did all the action come from?”

“As long as I remained at the shrine, I felt that my enlightenment only increased. This created a new relationship between me and the world. This sensation only added to my feelings of harmony. I was not only seeing something in myself. I could detect that this accord subsisted within the world. My awareness was contingent on my observations. My doubts were balanced by the reassurances of others. I had found a context where I could find a sense of spiritual awakening. Did I overexaggerate the benefit of these feelings?”

“This situation made me believe that there was something more than this social awareness. This made me believe that I was on the verge of a more persistent knowledge. This was not simply an impression on my part. I was tapped in. My beliefs were gratified by evidence. And this enhanced my further exploration. This was more than gratifying something in my immediate vicinity. I was in touch with a lasting insight. It was solid, and

it could reveal something about the nature of experience.

“It was almost as if this scientific awareness was justified by this social fabric. That represented an extraordinary realization. I was in touch with a force field, and its immanent manifestation. My observation represented real insight about the constitution of the world. The coherence of social interaction described something insistent about the physical world. How did this volatility match the articulation of the physical reality? Social experience appeared to advance short-term appearance. Was there another way of seeing, which could enhance the social world to advance the dominant forces, which would permit a stronger vision of the world.”

“Spiritual belief could create supportive communities. This would seem to enrich the belief. People could add to the nature of faith. The insights of one person could affect others. This ongoing development of a theology would be reflected in the practices of the community. There would be shared perceptions, a sense of greater understanding that would become more substantial through further investigation. These would not simply be impressions. The faith would rely on elaborate signs to express that shared outlook.”

“That this experience would find justification in this shared imagery would go beyond the individual impressions. This artistry would become the foundation of the belief. These were not just ideas. The ideas were supported by a philosophy of presence. There were supernatural beings that would be described to add substance to these beliefs.”

“This complicated way of thinking accorded with a certainty. The belief system would give people a sense of confidence. But all this commitment was based on the initial social connections. In some ways this spiritual realm reflected the social realities. The observer was seeing the social reality transformed into a different kind of world. This was an inflated version of the social world. But it seemed to have a stronger foundation and gave greater justification for participation.”

“How fragile was this connection? Were these expectations only confirmed by a personal desire? Despite all the efforts, there was something tenuous in this understanding. There were moments when everything seemed uncertain. And a lasting scepticism could pervade the overall encounter. This investigation seemed to be in doubt.”

“I am not sure what you are trying to tell me. Are you saying that faith is based on the beliefs of a close circle of friends? Their shared beliefs seem to imply something real. But it is simply a shared illusion.”

“Do we need to find another site that will provide a stronger foundation for our beliefs? Does a religious shrine provide a greater spiritual justification? Is there a theological explanation, which can add validity for spirituality?”

“If the reality is only social in nature, does that marginalize any kind of belief? There are these expectations created by shared experiences. That only reinforces personal preference and questions the possibility of a religious belief. There would be no revelation that does not reflect a shared social understanding.”

“That contradicts the idea that spirituality proceeds from something that is not something personal but proceeds from a different kind of entity.”

“Can you explain that?”

“There are beings who are not human in nature. These energies can provide the motivation for spiritual belief.”

“Some people are looking for predictability. This can make up for the uncertainty in their lives. Spirituality can reinforce personal awareness. It can enable a person to assume risks. They can go further in exploring new experiences. They can find success consistently.”

“And you think that is true?”

“That is a certainty that people crave.”

“And what is the alternative?”

“People might wish to base belief on a stronger basis. But it could simply be an Associational network shared by a number of friends.”

“And what are your aspirations?”

“I need creative inspiration.”

“What would that really involve?”

“How long does this need to keep on?”

“There could be an element of forgetting that could be the whole basis of spirituality. Belief is there to console the individual, so that she does not need to confront what is terrible in her experience.”

“You make your own world.”

“Spiritual belief would seem to describe those experiences. But that seems like a flimsy basis for belief.”

“What does it really mean to have some other motivation? Does there need to be some kind of supernatural existence to support this belief?”

“Or a more fervent belief in the physical realm.”

“That is all part of the learning process. The world acquires other layers of experience. Some are more engaging than others. Science comes to life.”

“Can you explain that?”

“The individual becomes more adept at tapping other sources of personal sustenance.”

“There is nothing else.”

“What do you want?”

“What does anyone want?”

“When do you stop?”

“When someone tells me that she believes.”

“I believe what I see.”

“I believe what I do not see.”

“The emergence of lesser gods.”

“They are in all of us.”

“Or they are in none of us.”

“This is where it gets interesting.”

“The gods are upset.”

“The gods are angry.”

“How does it feel?”

“I cannot say for myself.”

“You seem to be important.”

“I am selling myself.”

“I am selling the gods.”

“You did a great job getting ready for the show.”

"I am here."
"Should I do more?"
"You should give blood."
"Bottled, or one-on-one."
"There is no shrine."
"There will be a miracle if I wait."
"I do pretty much what I want."
"There is a pattern."
"There is a form of belief."
"There are gods, who make it all happen."
"Do you have a more convincing story?"
"You can ask."
"Why is this all shit?"
"There are two ways of seeing this."
"I am turned on."
"That could amount for more."
"Tell me about a visitation."
"She is coming to me."
"How long is this?"
"It is this lasting warm feeling. It gets inside of me."
"What do you want to see?"
"It is not just an idea. It is a lasting feeling."
"Everything is deflected from this initial encounter."
"He is no his game."
"I imagine that I am part of this."
"You are not. This really has nothing to do with you."
"I can hold my breath."
"Do not ruin my act."
"It comes with a prayer."
"They all do."
"There is more to this."
"There is a world where that makes sense."
"What is my response?"
"I could write a prayer."
"Can I edit it?"
"And who are you?"
"I have experience a more intense spiritual awareness."
"A miracle."
"Have you been touched?"
"The world presents different kinds of experiences.:"
"They ask you to do something spiritual."
"A blessing."